



JUL 01 2005

WHEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON THE DATE INDICATED BELOW.

BY:

Date:

June 29, 2005

MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application of :
Alan F. Hassett :
Conf. No.: 2353 : Group Art Unit: 1724
Appln. No.: 10/663,211 : Examiner: Christopher Upton
Filing Date: September 16, 2003 : Attorney Docket No.: 9703-17U1
Title: WASTEWATER BIOLOGICAL TREATMENT SYSTEM AND METHOD
THEREFOR

PETITION FOR EXTENSION OF TIME UNDER (37 C.F.R. § 1.136(a))

Applicant in the above-identified application hereby petitions for a one-month extension of time to and including July 11, 2005 for responding to the Office Action mailed March 11, 2005. A response to the Office Action accompanies this Petition.

- A check in the amount of \$60.00 is enclosed herewith.
 The Commissioner is hereby authorized to charge Deposit Account No. 50-1017 (**Billing No. 209703.0018**) as noted below. A duplicate copy is enclosed.
 Extension fee in the amount of \$_____.00
 Any deficiencies or overpayments in the above-calculated fee.

Respectfully submitted,
Alan F. Hassett

June 29, 2005
(Date)

By:

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